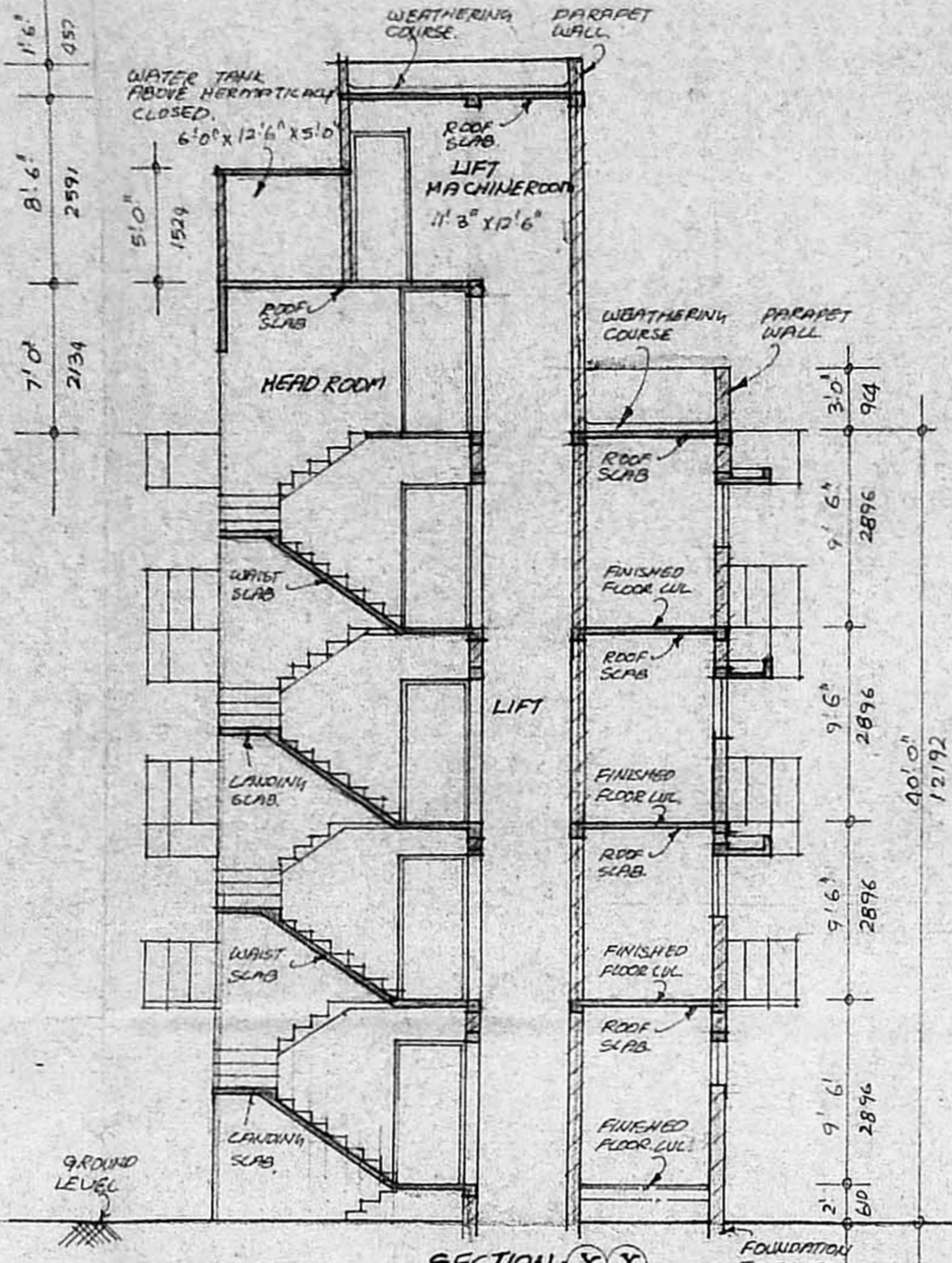
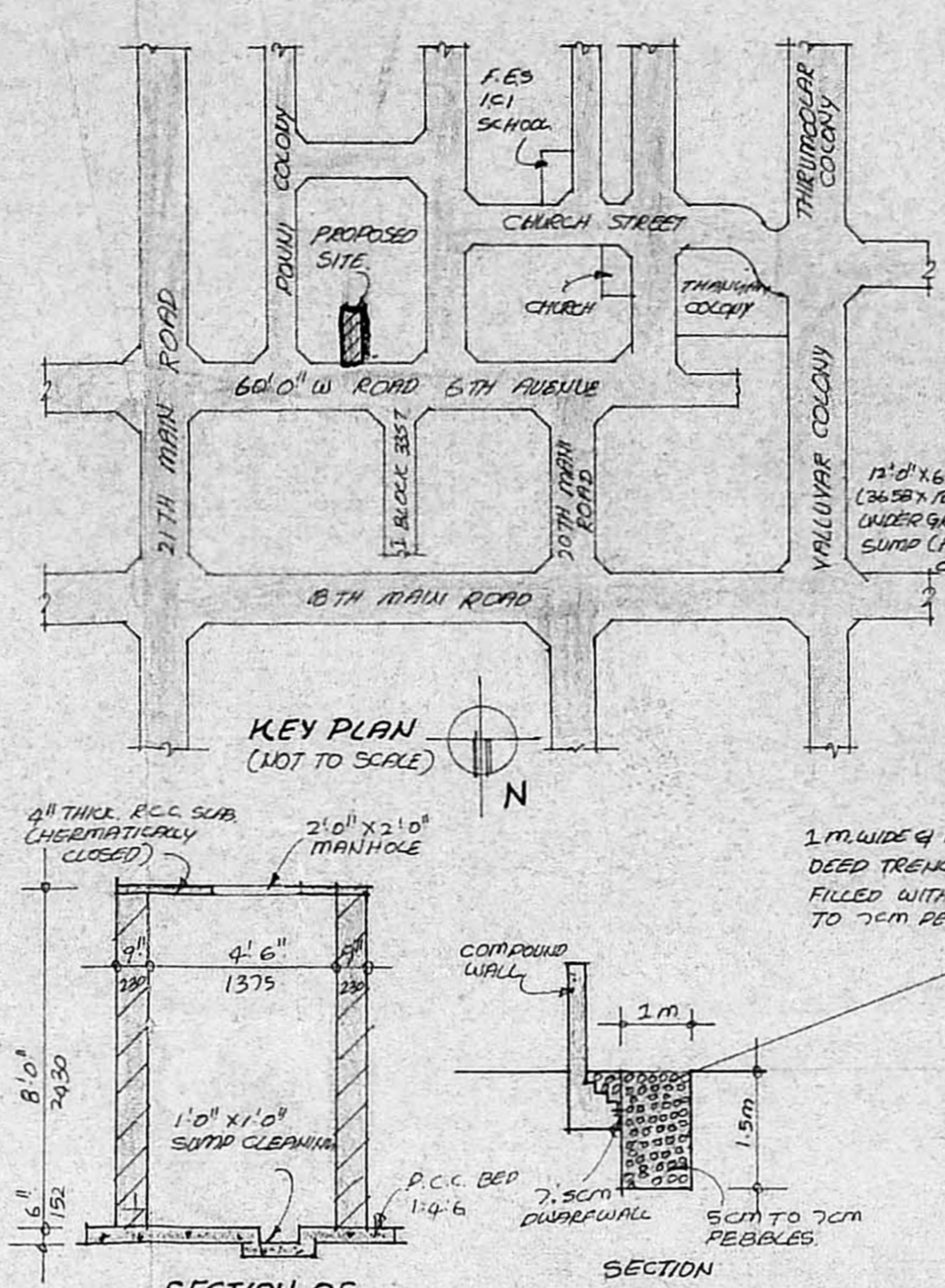


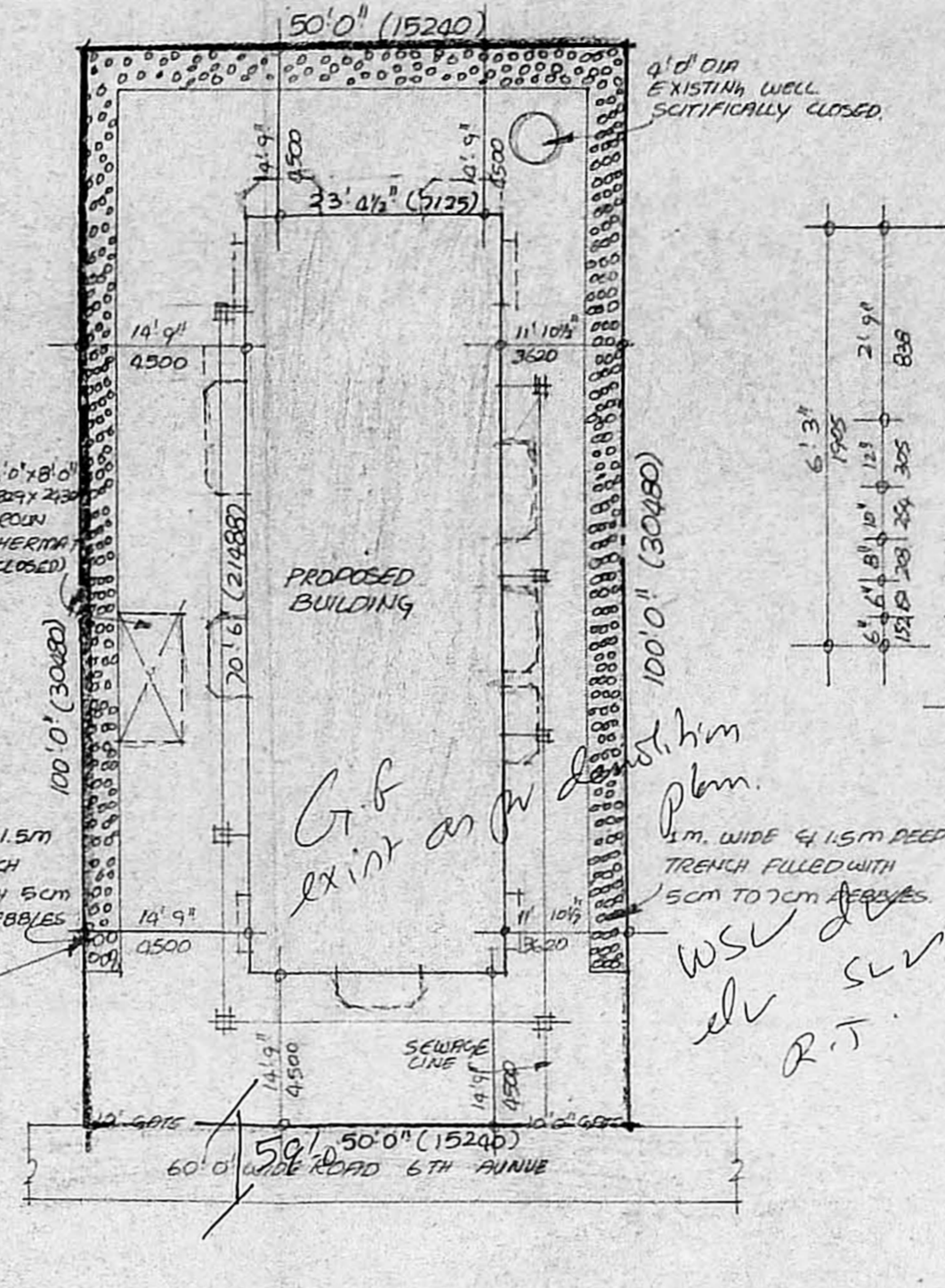
ELEVATION



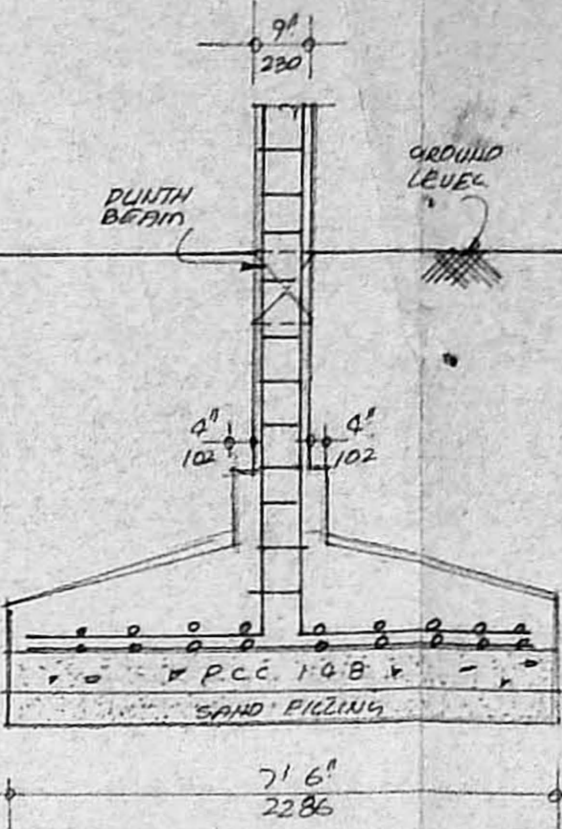
SECTION (X-X)



KEY PLAN (NOT TO SCALE)



FOUNDATION DETAILS



SCHEDULE OF JOINERY:-		
TYPE	SIZE	DESCRIPTION
M0	3' 3" x 7' 0"	TWO-TWIN DOOR
D	3' 0" x 7' 0"	C.W. PANNELED DOOR
W1	2' 6" x 7' 0"	DO
W2	8' 0" x 4' 0"	FLOOM WINDOW
W3	6' 0" x 4' 0"	DO
W4	4' 0" x 4' 0"	DO
W5	3' 0" x 4' 0"	DO
W6	3' 0" x 3' 0"	DO
	2' 0" x 2' 0"	WINDOW FILTER

MMDA BIRTH NO. 10758/94
 SPECIFICATION:
 1. R.C.C. PILE FOUNDATION.
 2. BRICKWORK IN BASEMENT OTHER STRUCTURE AND PARAPET WALL ETC TO BE IN CM 1:3.
 3. R.C.C. PUNTH BEAM UNDER SURFACE AND ROOF SLAB ETC TO BE IN CM 2:24.
 4. MORTAR FLOORING IN CM 1:3.
 5. PLASTERING OF WALLS IN CM 1:3.
 6. ALL WOOD WORKS ARE V. P. F. WOOD TEAK WOOD.
 7. TWO COATS OF PAINT CURE ONE OF PRIMER.
 8. TWO COATS OF COLOUR AND WHITE WASH.
 9. WEATHERING COURSE IN CM AND TWO COURSE OF FLAT TILES LEAD TO SLOOP.
 10. ALL DIMENSIONS ARE CONVERTED INTO FOOT TO MM.

AREA STATEMENT:-

	99 FT.	59 M
GROUND FLOOR AREA	1648	153.09
FIRST FLOOR AREA	1895	176.04
SECOND FLOOR AREA	1925	178.83
THIRD FLOOR AREA	1925	178.83
TOTAL AREA	7393	686.89
PLOT AREA 5000 SQ. FT.	464.5	59.11
PLOT COVERAGE: 33%		
F.S.I. : 1:48		

COLOUR INDEX:

PROPOSED SHOWN THIS	
BOUNDARY SHOWN THIS	
ROAD SHOWN THIS	

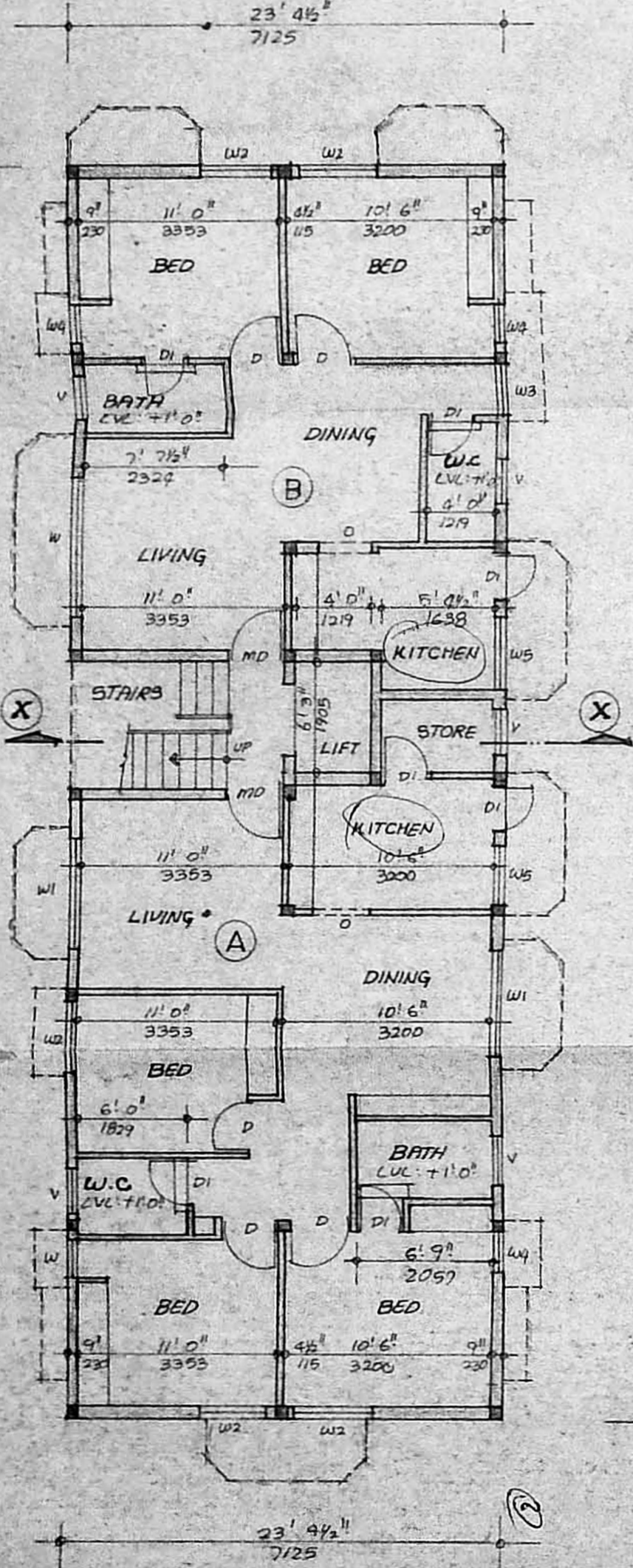
SCALE: 1" = 8' 0"

8. G. JAMES AVENUE
 OWNER'S SIGNATURE

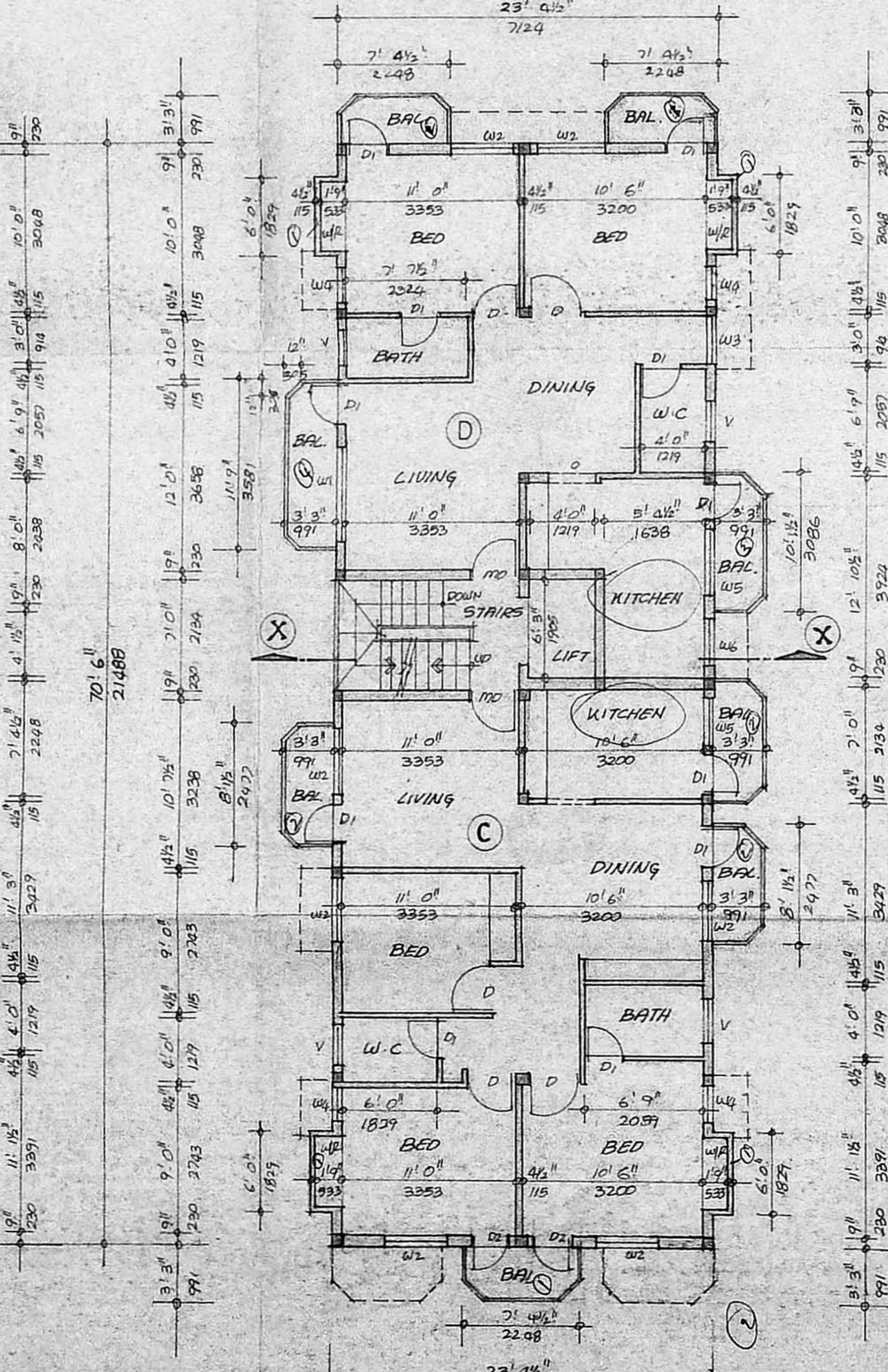
PROPOSED RESIDENTIAL BUILDING
 AT PLOT NO. 1083,
 6TH AVENUE, WEST MADRAS
 NEIGHBOURHOOD SCHEME
 ANNA NAGAR, MADRAS 600 008.
 T.S. NO. 129 & 130 PART
 CORPN. DIVISION NO NEW - 64.

T. G. KRISHNAMURTHY RAO
 CIVIL ENGINEER
 CLASS I LICENSED SURVEYOR NO. 370
 CORPORATION OF MADRAS
 C-10, SANTHI AVENUE
 11/12, LAKE VIEW ROAD, MADRAS-600 008
 LICENSED SURVEYOR

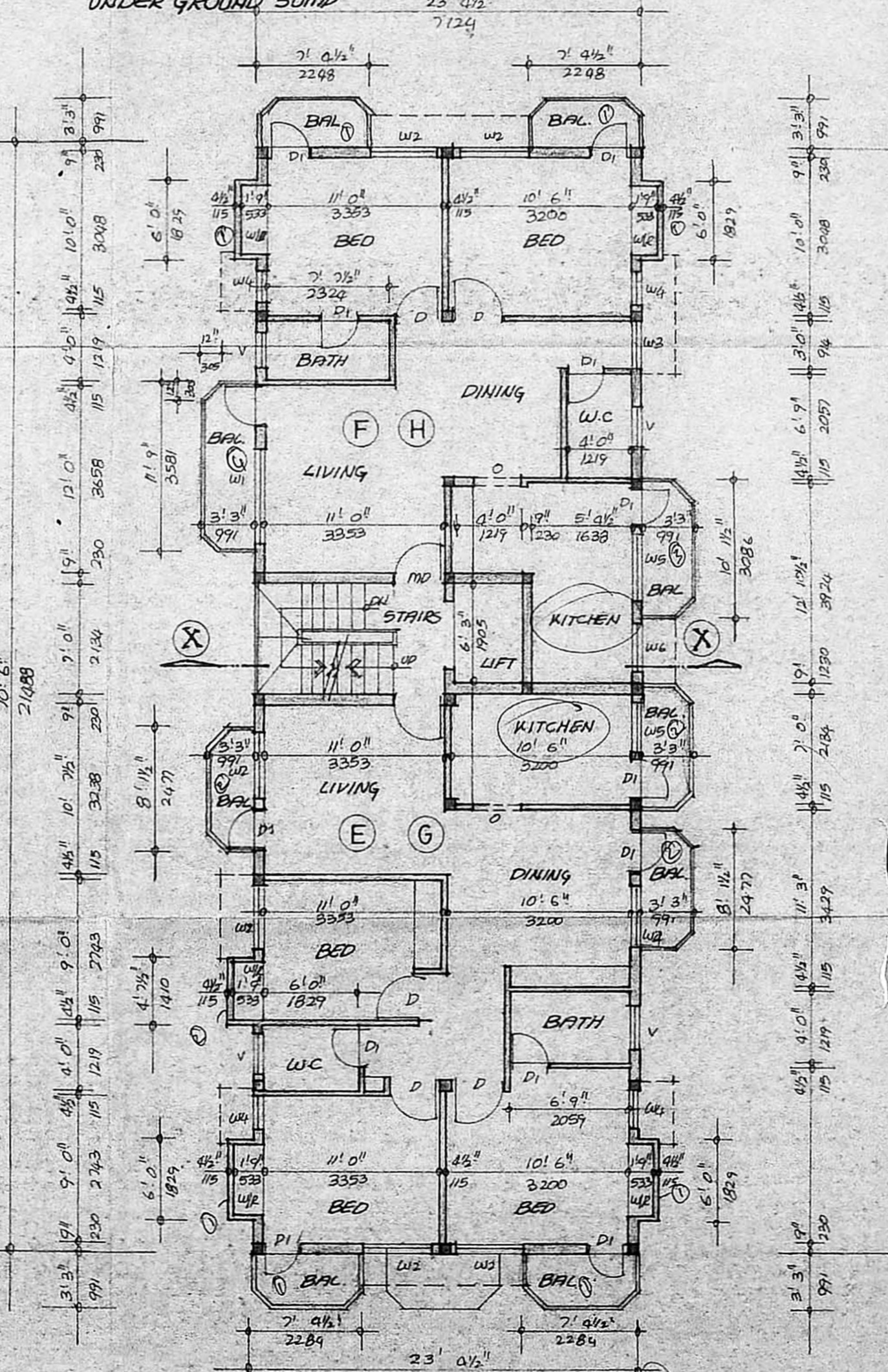
CHANDARR & ASSOCIATES
 ARCHITECTS AND ENGINEERS
 NO. 4, 34TH STREET
 ANNA NAGAR
 MADRAS - 600083.



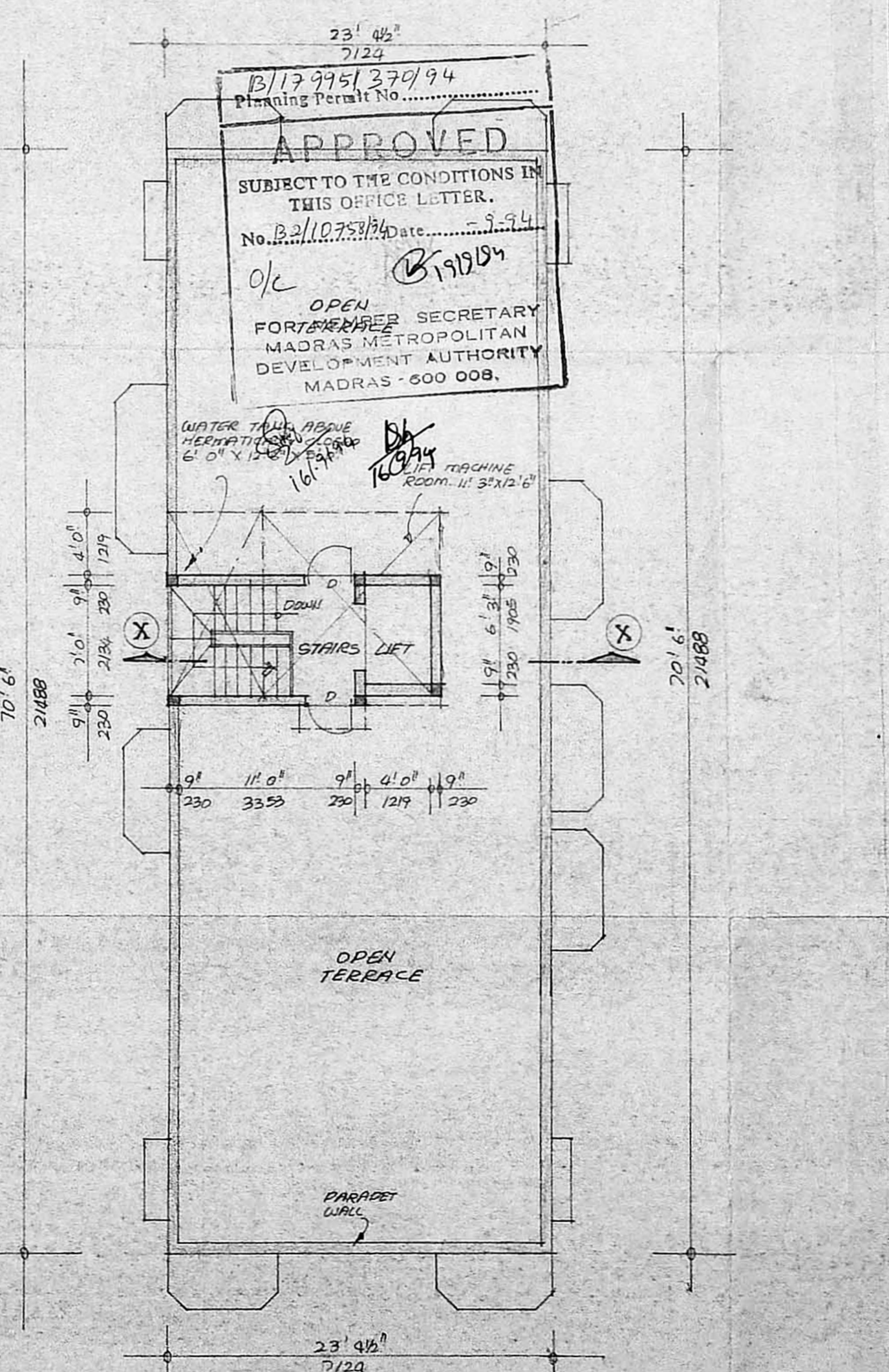
GROUND FLOOR PLAN



FIRST FLOOR PLAN



TYPICAL FLOOR PLAN (2ND AND 3RD FLOOR)



TERRACE FLOOR PLAN

12/17/94/51370/94
 Planning Permit No. 12/17/94/51370/94
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 12/17/94/51370/94 Date: 12/17/94
 O/C **BRADY**
 OPEN SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.